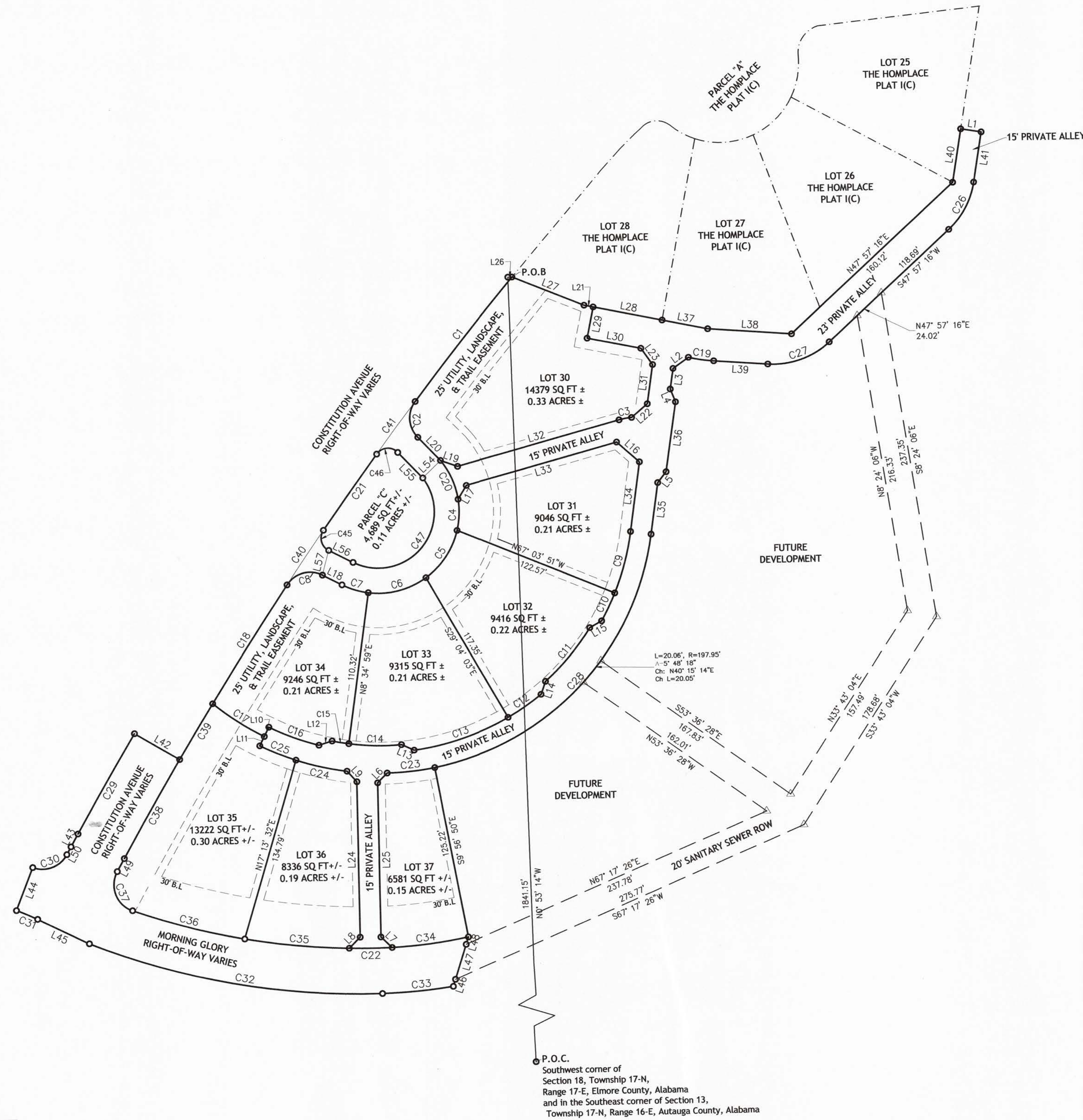


FINAL PLAT THE HOMEPLACE, PHASE 1(K)

BEING A PLAT OF PREVIOUSLY UNPLATTED LANDS LYING IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 17 NORTH, RANGE 17 EAST, ELMORE COUNTY, ALABAMA, AND THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 16 EAST, AUTAUGA COUNTY, ALABAMA

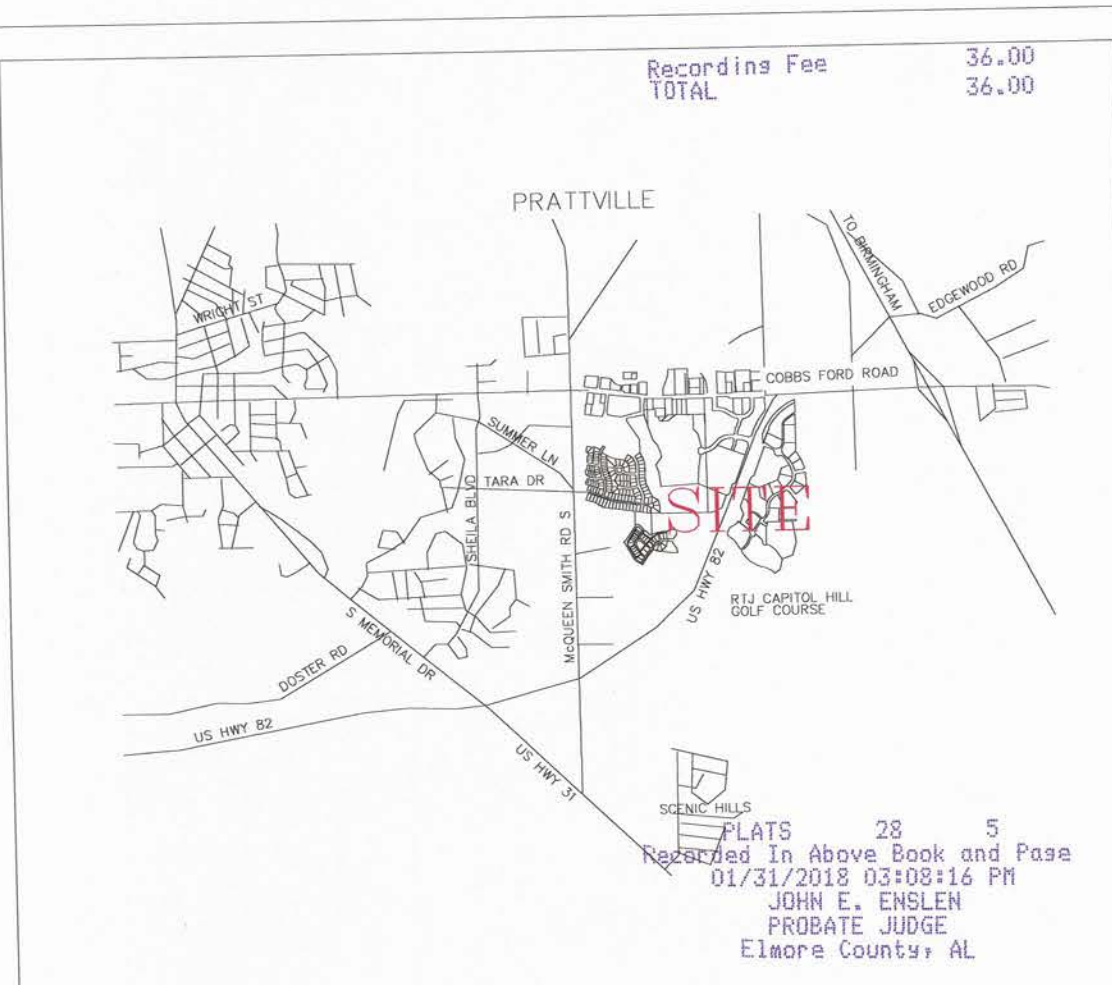
NOTES:

- SIDE AND REAR YARD SETBACK LINES ARE FIVE (5) FEET, EXCEPT AS SHOWN OTHERWISE.
- THE DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR THE HOMEPHASE PHASE 1(K) THAT ARE RECORDED AS A SEPARATE DOCUMENT AS A PART OF THIS PLAT AS IF RECORDED HEREON.
- THERE SHALL BE A TEN (10) FOOT-IN-WIDTH PRIVATE DRAINAGE EASEMENT CENTERED ON EACH LOT LINE PLATTED HEREIN, UNLESS SPECIFICALLY NOTED OTHERWISE, SAID DRAINAGE EASEMENTS ARE NOT SHOWN GRAPHICALLY FOR CLARITY.



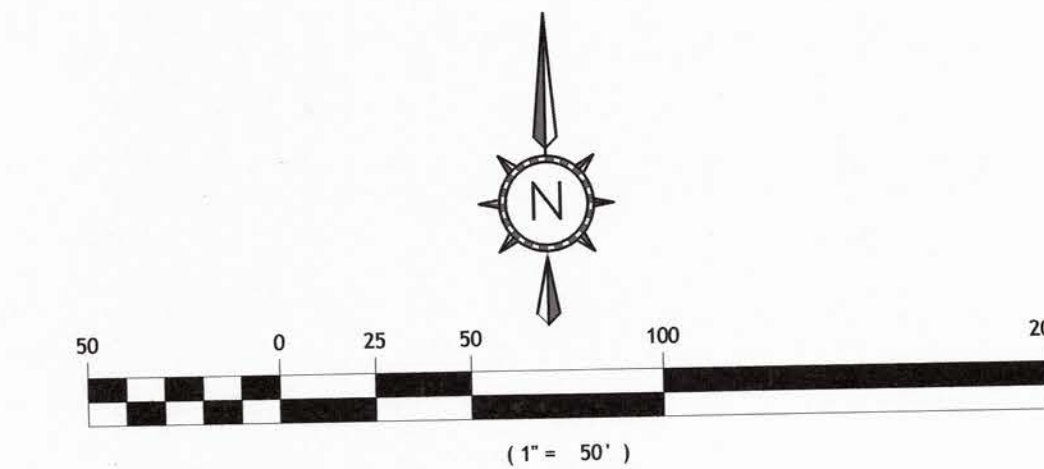
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	114.01	2710.14	2.41	N39° 05' 22"E	114.00
C2	28.51	20.00	81.69	S2° 57' 15"E	26.16
C3	9.28	52.50	10.13	S80° 21' 45"W	9.27
C4	22.68	58.56	22.19	N3° 13' 07"E	22.54
C5	41.74	58.56	40.84	N34° 45' 09"E	40.86
C6	44.12	58.56	43.17	N76° 48' 05"E	43.09
C7	19.87	57.66	19.75	S72° 08' 12"E	19.77
C8	29.03	20.00	83.17	S78° 03' 17"W	26.55
C9	45.91	183.00	14.37	N15° 44' 57"E	45.79
C10	22.33	183.00	6.99	N26° 25' 54"E	22.32
C11	50.46	178.00	16.24	N40° 47' 13"E	50.29
C12	29.22	183.00	9.15	N56° 11' 28"E	29.19
C13	72.33	183.00	22.65	N72° 05' 16"E	71.86
C14	38.13	178.00	12.27	S87° 39' 38"E	38.06
C15	12.29	178.00	3.96	S79° 35' 41"E	12.29
C16	38.61	183.00	12.09	S68° 50' 28"E	38.54
C17	44.42	190.46	13.36	N56° 07' 17"W	44.32
C18	101.39	2710.14	2.14	N33° 18' 22"E	101.38
C19	18.47	115.00	9.20	S80° 42' 10"E	18.45
C20	31.21	58.56	30.53	N23° 08' 11"W	30.84
C21	67.17	2710.40	1.42	S36° 14' 18"W	67.17
C22	30.96	496.39	3.57	N89° 40' 52"W	30.96
C23	34.71	198.00	10.05	S84° 39' 34"W	34.67
C24	37.84	198.00	10.95	N76° 25' 18"W	37.78
C25	28.17	198.00	8.15	N66° 55' 44"W	28.15
C26	39.59	59.50	38.12	S28° 53' 42"W	38.86
C27	48.67	59.50	46.86	N71° 24' 06"E	47.32
C28	245.63	197.95	71.09	S44° 05' 58"W	230.17
C29	83.29	2751.50	1.73	N30° 37' 32"E	83.29
C30	28.77	20.00	82.41	N70° 47' 18"E	26.35
C31	16.82	233.50	4.08	N65° 50' 41"W	16.61
C32	216.53	529.89	23.41	N78° 57' 46"W	215.03
C33	51.60	377.23	7.84	S85° 33' 03"W	51.56
C34	55.75	343.73	9.29	N83° 28' 39"E	55.68
C35	75.97	496.39	8.77	S83° 37' 58"E	75.89
C36	83.83	496.39	9.68	S74° 24' 21"E	83.73
C37	34.61	20.00	99.15	S19° 59' 14"E	30.45
C38	82.14	2713.50	1.73	S30° 27' 32"W	82.14
C39	47.02	2710.40	0.99	N31° 49' 20"E	47.02
C40	47.39	2710.40	1.00	S35° 01' 39"W	47.39
C41	47.24	2710.40	1.00	S37° 26' 51"W	47.24
C45	17.08	10.00	97.88	S13° 24' 48"E	15.08
C46	17.44	10.00	99.93	S86° 54' 43"W	15.31
C47	109.08	40.66	153.72	N40° 46' 52"E	79.19

Line #	Length	Direction
L1	15.00	S80°09'53"E
L2	13.75	S55°21'08"W
L3	15.05	S90°10'10"W
L4	10.00	S21°07'32"E
L5	9.89	S38°59'44"W
L6	8.85	S45°23'03"W
L7	11.14	S45°47'18"E
L8	10.47	N45°47'57"E
L9	10.47	N41°31'50"W
L10	7.50	S27°05'36"W
L11	7.50	S27°05'33"W
L12	9.95	N65°03'53"W
L13	9.95	N20°07'01"E
L14	9.95	N20°07'01"E
L15	9.90	N61°27'35"E
L16	21.84	N31°45'24"E
L17	11.62	N31°45'24"E
L18	15.79	N62°21'19"W
L19	13.07	N69°35'48"W
L20	23.39	S43°07'28"E
L21	6.67	S77°58'10"E
L22	15.10	S49°56'37"W
L23	14.52	S34°28'42"E
L24	112.67	N0°04'32"W
L25	111.75	S0°04'32"W
L26	2.93	N89°06'44"E
L27	56.07	S67°21'17"E
L28	50.73	S77°56'17"E
L29	23.00	S12°06'26"W
L30	39.51	S77°57'58"E
L31	28.61	S85°50'58"W
L32	121.40	S75°15'25"W
L33	113.00	S75°15'25"W
L34	50.76	N83°33'45"E
L35	37.64	S83°33'45"E
L36	51.07	S85°13'17"E
L37	33.56	S77°56'10"E
L38	60.76	S85°10'45"E
L39	39.17	N85°12'41"W
L40	39.14	N9°50'07"E
L41	36.73	S9°50'07"E
L42	37.76	S98°40'09"E
L43	10.67	N29°35'30"E
L44	33.20	N21°59'55"E
L45	41.44	N63°11'50"W
L46	5.37	S181°33'53"W
L47	26.47	S181°11'50"W
L48	5.53	S181°33'53"W
L49	10.67	S29°35'30"E
L50	6.41	N29°35'30"E
L54	18.00	S46°52'32"W
L55	25.79	N43°07'28"W
L56	19.65	N62°21'19"W
L57	18.41	N15°32'03"E



VICINITY MAP NTS

- LEGEND**
- AIR CONDITIONER
 - BENCHMARK
 - BOLLARD
 - CLEAN OUT
 - CURB INLET
 - DOWNSPOUT
 - ELECTRIC BOX
 - ELECTRIC MANHOLE
 - FIBER OPTIC MARKER
 - FIRE DEPT CONNECTION
 - GAS METER
 - GAS REGULATOR
 - GAS VALVE
 - GAS VALVE INLET
 - GROUND LIGHT
 - GUY WIRE
 - HANDICAPPED
 - HANDICAPPED SIGN
 - LIGHT STANDARD
 - MAIL BOX
 - MONITORING WELL
 - PARKING COUNT
 - PARKING METER
 - PEDESTRIAN SIGNAL
 - POST INDICATOR VALVE
 - POWER METER
 - POWER MANHOLE
 - POWER POLE
 - ROUND GAS INLET
 - ROW MONUMENT
 - SANITARY MANHOLE
 - SATELLITE DISH
 - SEPTIC TANK
 - STORM MANHOLE
 - TELEPHONE BOOTH
 - TELEPHONE MANHOLE
 - TELEPHONE PEDESTAL
 - TELEPHONE POLE
 - TREE
 - WATER METER
 - WATER VALVE
 - RETAINING WALL
 - BARBED WIRE FENCE
 - CHAIN LINK FENCE
 - WOOD FENCE
 - UNDERGROUND POWER
 - UNDERGROUND COMM
 - UNDERGROUND GAS
 - UNDERGROUND WATER



Alabama Land Surveyors, Inc.
 752 S Memorial Drive, Prattville, AL 36067
 334-264-0266 www.alabamalandsurveyors.us

SHEET TITLE: FINAL PLAT
 SHEET NUMBER: 01 OF 02

SURVEY END DATE: 4/10/2017
 DRAWING SCALE: AS SHOWN
 DRAWING END DATE: 12/18/2017

DHS HOLDING -3, INC.
 PHASE 1(K)
 AUTAUGA/ELMORE COUNTY

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STATE OF ALABAMA
 AUTAUGA/ELMORE COUNTY

JAMES D. MONK, A PROFESSIONAL LAND SURVEYOR OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE CURRENT STANDARDS OF PRACTICE OF SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY SIGNATURE AND SEAL THIS 18TH DAY OF DECEMBER, 2017.

JAMES D. MONK, P.L.S., ALABAMA LICENSE NO. 34763